

F. No. 15-1/2024-IS.6  
Government of India  
Ministry of Education  
(Department of School Education & Literacy)  
(IS-6 Section)

Shastri Bhavan, New Delhi  
Dated: 09.04.2024

Subject: Samagra Shiksha - Minutes of the meeting of the Project Approval Board (PAB) held on 16.02.2024 - Circulation of Minutes in respect of State of Uttarakhand.

The undersigned is directed to forward herewith a copy of the minutes of the meeting the Project Approval Board (PAB) held on 16.02.2024 under the chairmanship of Secretary (SE&L) to consider the Annual Work Plan & Budget (AWP&B), 2024-25 of Samagra Shiksha in respect of State of Uttarakhand for further necessary action.

Receipt of the same may please acknowledged.

Encl.: As above



(Biswajit Saha)

Under Secretary to the Government of India  
Tel No. 011- 23074113

To,  
Secretary, Ministry of Women & Child Development  
Secretary, Ministry of Labour & Employment  
Secretary, Ministry of Social Justice & Empowerment  
Secretary, Ministry of Tribal Affairs

बिस्वजीत साहा / BISWAJIT SAHA  
अधिवक्ता / Under Secretary  
भारत सरकार / Government of India  
शिक्षा मंत्रालय / Ministry of Education  
सूत्र शिक्षा एवं साक्षरता विभाग / (IS) School Education & Literacy  
शास्त्री भवन, नई दिल्ली / Shastri Bhawan, New Delhi